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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  | **U.C.** | **Nº LOTE** | **Nº SEQ** | |  |  |  |  |  |      |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | DIVERSAS NATUREZAS | **X** |  | **1** |  | **DATA DE CONTAB** | | | VIA | | **NATUREZA INDUSTRIAL** |  |  | **2** |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | |  | **GOVERNO DO ESTADO DE SÃO PAULO**  **SECRETARIA DE ESTADO DA EDUCAÇÃO** | | | | **GUIA DE REMANEJAMENTO BENS Nº** | | **2019** |  |      |  |  |  |  |  | | --- | --- | --- | --- | --- | | **DIRETORIA DE ENSINO REGIÃO LESTE 2** | **UGE: 080265** | | | | | UNIDADE CEDENTE  **EE**  Órgão  008 - 006  Unidade Orçamentária  080265  Unidade de Despesa | UNIDADE CESSIONÁRIA  **EE**  Órgão  008 - 006  Unidade Orçamentária  080265  Unidade de Despesa | | | | | **ESPECIFICAÇÃO** | **Nº PATRIMÔNIO** | **QUANTIDADE** | **VALOR UNITÁRIO** | **VALOR TOTAL** | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | Unidade Cedente  \_\_/\_\_ /\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **CARIMBO/ASSINATURA**  **RESPONSÁVEL** |  | Transporte: Recebi o material acima discriminado para transporte da unidade cedente para a unidade cessionária.  \_\_/\_\_ /\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **CARIMBO/ASSINATURA** |  | Unidade Cessionária  Recebi o material acima discriminado.  \_\_/\_\_ /\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **CARIMBO/ASSINATURA**  **RESPONSÁVEL** |   **Obs: emissão em 3 (três vias):**   * **Unidade Cedente** * **Unidade Cessionária** * **Área de Controle Patrimonial** |